

**2010 JACKSON COUNTY FAIR
TUESDAY, JULY 20- SUNDAY, JULY 25, 2010
COMMERCIAL EXHIBITOR APPLICATION FORM**

**** PAYMENT TERMS **
50% Due By 2/1/2010
Remaining Balance Due By 4/1/2010**

Date of application: _____
Have you exhibited at the Jackson County Fair before? _____ If yes, what year? _____

BUSINESS NAME: _____
OWNER: _____ Email: _____
CONTACT PERSON: _____ Email: _____
COMPLETE ADDRESS: _____
BUSINESS PHONE: _____ ALTERNATE PHONE: _____

1. Please provide specific information on all products to be offered for display or sold during the fair. Include a price list, and, if available, a brochure of merchandise to be sold. Food vendors must supply a complete menu with a price list. Contracts are assigned on the basis of this list. Items not provided to the Fairgrounds via list (which become part of Contract) cannot be sold or displayed without prior authorization from Commercial Exhibit Coordinator in Fair Office. LIST: _____

2. **NEW EXHIBITORS:** Please send a photograph or drawing of your booth or exhibit showing service windows and doors. We are unable to process your application without a current photo.

3. **NEW EXHIBITORS:** When and where have you exhibited in the past? *(Please list names, addresses, phone numbers):* _____

4. **TOTAL SPACE NEEDED:** 10' X 10' _____ or 10' X 20' _____ OTHER _____
(Include trailer tongue, unless detachable, and rear door access if applicable)

5. **LOCATION PREFERRED:** (Please indicate 1st, 2nd, and 3rd choice)

Inside: South Deck (concrete) _____ North Deck (concrete) _____ Main Floor (packed dirt) _____
or [covered with moisture barrier material]
Outside: Lawn _____ Near Compton _____ Near Padgham Pavilion _____

6. ELECTRICAL SERVICE:

EACH SPACE MUST REQUEST ELECTRICAL NEEDS WITH THIS APPLICATION FORM. All booth space comes with one 110 volt duplex (up to 500 watts of power) included with rental rate. Food booths will receive two 20 amp circuits. Outlets are limited and the Fair may not be able to provide more than 20 amps. Any special power needs will be paid in advance at electrician's rates (such as for 3 phase) or an any additional usage (over 500 watts) will be charged [110V \$25 p/day AND 220V \$35 p/day]. Power hook-ups and connections will meet County codes and regulations. Fairgrounds may refuse power at any time.

Please specify in wattage if additional power is needed and why: _____

All extension cords must be protected from physical damage and be of the three-wire, grounded 14, hard usage type. Spas and pools need to provide ground fault interrupter breakers.

7. WATER: Does your exhibit require access to water? Yes _____ No _____

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Fair hours are 11:00 a.m. to 11:00 p.m. Tuesday through Saturday and 11:00 a.m. to 6:00 p.m. Sunday. **It is recommended that booths be staffed at all times by a bonafide representative of the exhibitor. Early tear-down is not permitted.**

If your application is accepted you will be sent a complete list of Commercial Exhibitor Rules & Regulations with your contract and any other forms or receipts that pertain to the space rental.

BOOTH RATES*

For Exhibitors: In-line 10' x 10'.....\$450
 Corner 10' x 10'.....\$500

Please complete application form to indicate your preference regarding inside or outside location.
(Rates are based on 10' x 10' space; additional space will be adjusted based on square footage.)

*All rates are subject to change annually

Food Space: Flat guarantee or 25% of gross sales; flat rate guarantee depends on location

EXHIBITOR CREDENTIALS

Each 10 x 10 commercial booth space will receive four season exhibitor credentials (24 tickets) and one exhibitor season parking credential. *(Food concessionaires receive two season parking credentials.)* Additional exhibitor credentials are available for \$20 each. Final rate to be quoted in contract after January 31. If space limitations permit, additional parking credentials will be available for \$12 each. Final rate to be quoted in contract if application accepted. Please issue passes accordingly; otherwise, your employees are expected to pay for entrance at the gate. NOTE: INDIVIDUALS MAKING DELIVERIES AND SUPERVISING BOOTHS MUST HAVE THE PROPER PARKING & GATE ADMISSION PASSES FOR ENTRY. Directions to be included with contract if application accepted.

CAMPING

DRYLAND CAMPING ONLY is available for commercial exhibitors and is restricted to the camping lot designated by the Fair as sites are available. NO TENT CAMPING IS ALLOWED PER ORDER OF THE HEALTH DEPARTMENT. Camping fees to be determined but typically average \$45 for Fair week and must be paid in advance. A camping permit will be issued. Those not having the proper credential in their camping unit will be towed at owner's expense. If you wish to camp at the Fairgrounds, please return the enclosed camping application with your completed exhibitor application. There are public campgrounds within a ten-mile radius of the fairgrounds. A complete list of motels and campgrounds will be included with your contract packet.

NO CONTRACT FOR SPACE WILL BE PROCESSED UNTIL THE APPLICATION HAS BEEN COMPLETED AND RETURNED TO OUR OFFICE. SUBMITTING AN APPLICATION DOES NOT GUARANTEE SPACE.

**RETURN APPLICATION TO:
JACKSON COUNTY FAIR
P.O. BOX 3635
CENTRAL POINT, OR 97502**

(541) - 774-8270 FAX (541) - 776-7270 E-MAIL: burk1g@jacksoncounty.org