

2010 JACKSON COUNTY HARVEST FAIR
SATURDAY-SUNDAY, SEPTEMBER 25-26, 2010
COMMERCIAL EXHIBITOR APPLICATION FORM

Date of application: _____

Have you exhibited at the Jackson County Harvest Fair before? _____ If yes, what year? _____

BUSINESS NAME: _____

OWNER: _____ Email: _____

CONTACT PERSON: _____ Email: _____

CITY/STATE/ZIP: _____

BUSINESS PHONE: _____ ALTERNATE PHONE: _____

1. Please provide specific information on all products to be offered for display or sold during the fair. Include a price list, and, if available, a brochure of merchandise to be sold. Food vendors must supply a complete menu with a price list. Contracts are assigned on the basis of this list. Items not provided to the Fairgrounds via list (which become part of Contract) cannot be sold or displayed without prior authorization from Commercial Exhibit Coordinator in Fair Office. LIST: _____

2. **NEW EXHIBITORS:** Please send a photograph or drawing of your booth or exhibit showing service windows and doors. We are unable to process your application without a current photo.

3. **NEW EXHIBITORS:** When and where have you exhibited in the past? *(Please list names, addresses, phone numbers):* _____

4. **TOTAL SPACE NEEDED:** 10' X 10' _____ (\$100.00) 10' X 20' _____ (\$150.00) OTHER _____
(Include trailer tongue, unless detachable, and rear door access if applicable)

5. **LOCATION PREFERRED:** (Please indicate 1st and 2nd choice)

COMPTON ARENA - Inside: South Deck (concrete) _____ North Deck (concrete) _____

6. **ELECTRICAL SERVICE:** Is electricity required? _____ If yes, how many amps and for what use? _____

NOTE: ELECTRICITY IS LIMITED AND THE FAIR MAY NOT BE ABLE TO PROVIDE MORE THAN 20 AMPS.

7. **WATER:** Does your exhibit require access to water? Yes _____ No _____

NO CONTRACT FOR SPACE WILL BE PROCESSED UNTIL THE APPLICATION HAS BEEN COMPLETED AND RETURNED TO OUR OFFICE. SUBMITTING AN APPLICATION DOES NOT GUARANTEE SPACE.

**** DO NOT SEND PAYMENT WITH APPLICATION ****

RETURN APPLICATION TO:
JACKSON COUNTY FAIR
P.O. BOX 3635
CENTRAL POINT, OR 97502

(541) - 774-8270 FAX (541) - 776-7270 E-MAIL: burkig@jacksoncounty.org